



Competition Pack 2018/19 Contents:

- 'The Good Shepherd' Art Competition Rules and Templates 1 - 4
- Fun & Games Information
- Anchor Boy Challenge Competition Information
- Fun & Games | AB Challenge Rules



The above are also available to download from the NID website plus:

- Conference Registration Form - *download only*
- Challenge Entry/Record Sheet - *download only*
- Fun & Games Battalion Score Grid and Name Sheet - *download only*

Please note all leaders accompanying boys to competitions must be fully registered with Brigade UK and ROI.

Extra!
Lighthouse Group
Art Competition
Template

Photo Policy for Anchor Boy Events and Competitions



Please note photos of boys may be taken at events for NIHQ use on social media, websites, printed publications and local printed media. You will be asked by the NID event organisers to confirm that you have parental permission in place for all boys that you bring along. It is the responsibility of the nominated leader in charge to ensure that boys who do not have parental consent for photos are not photographed. Please let the children and young people you are bringing know that they may be photographed at an event for the above stated uses. The full Photography Policy may be downloaded from the BBNI website at www.bbni.org.uk in the Downloads section under Publications heading.



Payment Options:

1. Cheque - Please make cheque payable to 'The Boys' Brigade NI District.
2. Paypal – www.paypal.me/bbnewport
3. Card - Telephone the office.
4. Cash.

Please make cheques payable to:
The Boys' Brigade NI District.

Return forms to: The Boys' Brigade NIHQ, Newport, 117 Culcavy Road, Hillsborough, Co.Down, BT26 6HH.

I am the Good Shepherd (John 10:11) - Drawing & Colouring Competition Rules

1. There will be 4 age groups:
 - **Primary 1** - collage the sheep.
 - **Primary 2** - colour in the lettering and collage the sheep.
 - **Primary 3** - colour in the lettering, collage the sheep and colour in the shepherd.
 - **Primary 4** - write 'I am the good Shepherd' in the spaces provided and collage the sheep and colour in the shepherd.
 - **Note!** Only the templates provided may be used.
2. Template to be copied onto A4 white paper.
3. Colouring pencils, crayons or felt pens are permitted for the writing and any material can be used for the collaging.
4. Must be completed on Anchor Boy night/nights.
5. The Boy's name and Company should be written on the back.
6. Each Company should choose the best entry from the 4 age groups and send to the Battalion Secretary for judging at Battalion level (Belfast Battalion at Group level).
7. Each Battalion or Group should choose the best entry from each age group for judging at NI District level.
8. Closing date for NI District entry: **11th January 2019 at 1pm**
Battalions should post finalist entries to: Boys' Brigade NIHQ, Newport, 117, Culcavy Road, Hillsborough, BT26 6HH.
9. **Only entries submitted by Battalion Representatives will be judged.**
10. Trophies will be presented to the winners at a suitable venue during March/April 2019.

IMPORTANT NOTICE FROM NID EXECUTIVE: Please note the deadlines for events and competitions, where published, will be strictly adhered to by the NIHQ staff on behalf of the relevant NID Committee. From time to time, Leaders ask for entries to be accepted after the competition deadline and refusal can cause offence.

The Committees do not wish to exclude any Company or individual from a competition or event; please respect that it is our willing volunteers who arrange these competitions and they need the required time from the agreed deadline to the event date to complete the necessary admin and other arrangements, to ensure the

smooth running of the event for the benefit of all members and to treat everyone fairly. Relevant deadlines for competitions and other events are published on the NID Calendar, on the NID website in the 'Upcoming Events' section and reminders are placed in the District e news on a monthly basis.

The District also offers an online payment facility, so payments can be accepted over the telephone even on the day of the deadline and the entry form scanned and e mailed. Please note for some events booking may remain open until the allocated places have been allocated and in this instance a deadline may not be published.

Anchor Boy Challenge

With minimal preparation, your Company can participate in your own hall. Activities can be used as part of the Anchor Achievement

Ball Game

Equipment: 24 table tennis balls, 2 containers

Activity: 24 balls in one container on table. Second container beside it on table. Boy stands at table with one hand behind his back. On the start he lifts one ball (at a time) from container 1 and puts it in container 2.

Record total time taken to complete.

Lemon Golf

Equipment: Lemon; Uni hoc stick

Activity: Use a lemon as a golf ball and a uni hoc stick as the club. Using the stick dribble the lemon up and around a cone 8ft (2.4m) from starting line and back again. Record how many times can you complete the circuit in 3 minutes?

Beanbag Throw

Equipment: Beanbags; Large work-boot box

Activity: Boy stands on line 6ft (1.8m) from boot box and throws beanbags into box one at a time. The box should be taped together to reinforce it and stuck to the floor (or wall) with blue tac. After a boy throws 3 bean bags he should retrieve them and hand to next boy. Record total number of beanbags in box in 3 minutes.

Frog Race

Equipment: None

Activity: Boy stands at start and moves by frog jumping to the cone (place cone 8ft [2.4m] from start). Boy should put their hands down on the floor, supporting their weight jump forward then move their hands and jump again. Boy should run back.

Record total number of frog jumps to cone in 3 minutes.

Cup and Ball

Equipment: Table tennis ball; disposable cup

Activity: Bounce the ball and catch in the cup.

Record how many times can you bounce the ball and then catch the ball in the cup in 3 minutes.

Balloon Uppies

Equipment: Blown up balloons

Activity: Give a balloon which has been blown up and they have to keep the balloon up for as long as they can. Boys can use their heads, blow the balloon, use arms, shoulders etc as long as hands and feet are not used. Record time taken before losing the balloon.

Anchor Boy Challenge Entry/Record Sheet may be downloaded from the BBNI website from the Downloads page under the Anchor Boy heading.

Please return to NIHQ by 11 January 2019 at 1pm.



COMPETITION RULES

Anchor Boy Challenge

1. Each activity must be witnessed by Captain or Officer from another section.
2. Each activity may be practiced before hand.
3. All boys should take part.
4. The highest individual score for each activity should be recorded as the entry for your Company.
5. The result for Activity 6 will be used in the event of a tie.
6. Each Company who takes part will receive a certificate.
7. The winning Company will receive a trophy.

Fun & Games

1. Each company may enter more than 1 team, at their Battalion's discretion. The team should consist of 4 boys of Anchor Boy age, with a maximum total age of 28 years on 1 Jan 2019. Each team may consist of 4 – 6 boys, only 4 being used in any one game and keeping within the 28 years limit. The same team of boys must go forward to the Final if appropriate.
2. Two officers per team. One officer may be used to assist with a game and the other officer accompanies their team around the games, but must **not** assist their boys in any way. At the final one officer will accompany another team and one will assist with a game.
3. Uniform should be worn.
4. For the Battalion heat there will be 10 games. There will be 14 games at the Final.
5. Teams will rotate around each of the games. Each game will last for 4 minutes.
6. The scoring will be on a points system, e.g. if there are 10 teams competing the winner of each game will get 10 points, 2nd 9 points, 3rd 8 points etc. In the event of a draw for the overall winner, the team with the highest number of 1st places will be declared the winner.
7. The Final will be between the winners of the Battalion heats. Battalion finalists should be notified to the Anchor Boy Chairperson Anne Houston, C/O Newport, 117 Culcavy Road, Hillsborough, Co Down, BT26 6HH, by **Fri 11 Jan 2019**.